Síerra Vísta

Property Owners Association

ANNUAL MEETING AGENDA

June 26, 2025 12:00 PM CST

Zoom

<u>Zoom Link</u>:

https://us06web.zoom.us/j/81927270364?pwd=DlqFTt8TxRyw2h9bUiemdwToyb9rdT.1

Meeting ID: 819 2727 0364 Passcode: 483657

> One tap mobile +13462487799

- I. Call Meeting To Order/ Notice of Quorum
- **II.** Nomination Introductions
- **III.** New Business:
 - a. 2024-2025 Financial Overview
 - b. Community Updates
- **IV.** Election Results
- V. Resident Q & A

VI. Adjourn

Sierra Vista 2025 Budget

	30(<u>2024</u>).00/ 100.00	<u>Actu</u>	als thru 2024	30	<u>2025</u> 00.00/ 100.00
Assessments	\$	16,700.00	\$	15,950.92	\$	16,700.00
Interest Income	\$	8.00	\$	7.12	\$	8.00
Total Income:	\$	16,708.00	\$	15,958.04	\$	16,708.00
G & A:						
Legal Fees	\$	250.00	\$	-	\$	250.00
Management Fees	\$	3,600.00	\$	3,600.00	\$	3,600.00
Website			\$	2,847.76		
Postage	\$	140.00	\$	240.40	\$	140.00
Printing & Reproduction	\$	140.00	\$	173.50	\$	140.00
Total G & A	\$	4,130.00	\$	6,861.66	\$	4,130.00
Landscaping/ Maintena	nce:					
Landscaping- Forced Mows/ Mailbox Mowing	\$	2,000.00	\$	_	\$	2,060.00
General Maintenance- Mailbox	\$	250.00	\$	-	\$	257.50
Road Repairs	\$	4,000.00	\$	_	\$	4,120.00
Total Landscaping:	\$	6,250.00	\$	-	\$	6,437.50
Insurance/ Tax:						
Master Policy	\$	1,700.00	\$	1,586.00	\$	2,210.00
Tax and Audit	\$	420.00	\$	450.00	\$	500.00
Total I & T	\$	2,120.00	\$	2,036.00	\$	2,710.00
Total Expenses:	\$	12,500.00	\$	8,897.66	\$	13,277.50
Operating Profit/ Loss	\$	4,208.00	\$	7,060.38	\$	3,430.50
Due to Street Reserve	\$	4,208.00	\$	7,060.38	\$	4,208.00

Actuals thru 1st OTR

\$ 15,200.00
\$ 2.58
\$ 15,202.58
\$ 75.00
\$ 900.00
\$ 300.00
\$ 16.34
\$ 29.50
\$ 1,320.84
\$ 2,422.50
\$ -
\$ -
\$ 2,422.50
\$ -
\$ 450.00
\$ 450.00
\$ 4,193.34
\$ 11,009.24

Sierra Vista Ranch Homeowners Association 2025 Annual Meeting Ballot June 26, 2025 12:00 PM

The homeowners will elect (1) ONE homeowner to the Board of Directors in accordance with the Bylaws recorded with Palo Pinto County **ONE VOTE PER HOUSEHOLD. Nomination Bios have been provided beginning on page two.

<u>STEP ONE:</u> PLEASE SELECT/ WRITE IN A TOTAL OF ONE (1) HOMEOWNER TO THE BOARD

٥	(Write In)

STEP 2: SIGN AND DATE

Printed Name:

Email/Phone:

Homeowner Address:_____